

# Largely Untaught Truths Out of Romans 6

## I. Introduction:

An Excitable Student

## II. Three Truths

### 1. Those Who Surrender to Christ Are Eternally Secure in Him.

**Once we surrender to and receive Christ by faith, we are eternally secure in Him. Once we wholeheartedly embrace Him and surrender ourselves to Him, He will not and cannot cast us away into judgment.**

**We are initially saved from sin when faith meets grace and we receive, by faith, His forgiveness, adoption and inheritance.**

**Romans 6, affirming a host of other Scriptures, assures us that guiding us from the point of our being born again all the way into glory is also His work simply facilitated by our continuous surrender and the ministry of the Holy Spirit.**

**Rom. 6:5 — “For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.”**

#### Supporting Verses:

**Rom. 6:8-10 — “But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by His blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”**

**1 Cor. 1:30 — “But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.”**

### 2. God Doesn't Simply Cleanse Us of Sin; He Kills Us and Then Resurrects Us as New Beings. By Our New Nature, We Are Eternally Separated from the Power and Eternal Penalty of Sin. We Are No Longer “Sinners”; Sin Are Empowered Saints.

**Rom. 6:3-7 — “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? — Definitions of “bapto” vs. “baptizo” — 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should**

*walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body\*\* of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin.*

*\* From Strong's Concordance: This word "baptizo" should not be confused with baptô (911). The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (baptô) into boiling water and then 'baptised' (baptizô) in the vinegar solution. Both verbs concern the immersing of vegetables in a solution. But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.*

*\*\* The word "body" in 6:6 is a Greek word sometimes translated as "slave." In the KJV, that alternate translation occurs only once (in Rev. 18:13), but there are common Biblical translations which try to communicate this larger meaning. The CJB (Complete Jewish Bible) translates Rom. 6:6 like this: "*We know that our old self was put to death on the execution-stake with him, so that the entire body of our sinful propensities might be destroyed, and we might no longer be enslaved to sin.*" (See also the Good News Translation and the Worldwide Expanded Bible.)*

#### Supporting Verses:

*Rom. 6:10-11 — "In the death Jesus died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus. "*

*Rom. 6:14 — "Sin shall no longer be your master, because you are not under the law, but under grace."*

*Rom. 6:18 — "You have been set free from sin and have become slaves to righteousness."*

*Rom. 6:21-23 — "What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

### 3. Our Dependence Now Is Not on the Law but on the Spirit.

*Rom. 6:14 — "Sin shall not have dominion over you: for ye are not under the law, but under grace."*

**John 16:13** — *“When he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”*

**2 Thess. 2:13** — *“But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth.”*

**1 Peter 1:1-2** — *“Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.”*

**1 Peter 1:2 in the ERV:** *“God planned long ago to choose you and to make you his holy people, which is the Spirit’s work. God wanted you to obey him and to be made clean by the blood sacrifice of Jesus Christ. I pray that you will enjoy more and more of God’s grace and peace.*

### **III. Summary:**

- 1. If We Have Accepted Christ, We Are Eternally Secure in Him.**
- 2. God Has Killed Our Old Nature and Destiny; We Were Sinners Bound for Judgment; We Are Now Living Saints Bound for Glory.**
- 3. We Are No Longer Under Law & the Threat of God’s Wrath. As New Creations, We Are Dependent upon the Holy Spirit & His Path of Grace.**